**ANEXO Nº 6**

**REGISTRATION FORM FOR INTERNATIONAL BUYERS**

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| 1. **EVENT INFORMATION (To be filled out by PROMPERÚ)**
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|  |
| 1. Event
 | **Norte Exporta 2017** |
| 1. Place and date
 | City | Country | Start date | Finish date |
| Piura | Peru | 25 | 05 | 2017 | 26 | 05 | 2017 |
|  |
| 1. **COMPANY INFORMATION**
 |
|  |
| 1. Company name
 |  |
| 1. Trade name
 |  |
| 1. Phone(s)
 |  |
| 1. Address
 |  | 1. Postal Code
 |  |
| 1. City
 |  | 1. Country
 |  |
| 1. Website
 |  | 1. Fax
 |  |
|  |
| 1. **CONTACT INFORMATION AND REPRESENTATIVES**
 |
|  |
| * 1. Contact name (person who work as the coordinator or focal point of information concerning an event)
 |
| Full name | Position at the Company | Type and number of ID Document | E-mail | Phone |
|  |  | ( ) Passport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ) Alien registration card: \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  | ( ) Passport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ) Alien registration card: \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| * 1. Representatives (person who will attend the event)
 |
| Full name | Position at the Company | Type and number of ID Document | E-mail | Phone |
|  |  | ( ) Passport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ) Alien registration card: \_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  | ( ) Passport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ) Alien registration card: \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |
| 1. **COMPANY PROFILE (Mark with an X)**
 |
|  |
| 1. Date of Establishment
 |  |  | 1. Number of employees
 |  |
| 1. Annual sales (USD)

(Last year) |  |  | 1. Annual imports (USD)

(Last year) |  |
| 1. Type of business
 | ( ) | Importer | ( ) | Manufacturer / Producer |
| ( ) | Distributor | ( ) | Broker (Sales Agent) |
| ( ) | Supermarket | ( ) | Wholesaler |
| ( ) | Retailer | ( ) | Others (Specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Company industry
 | ( ) | Agribusiness | ( ) | Fishery products |
| ( ) | Miscellaneous manufacturing | ( ) | Services |
| ( ) | Apparel and home decor (Including giftware) | ( ) | Others (Specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Products you offer
 | Product description | Product information | Certifications(Biotrade, fairtrade, etc.) |
|  |  |  |
|  |  |  |
| *(Add as many rows as necessary)* |  |  |
| 1. Geographic scope
 | ( ) | City | ( ) | Domestic | ( ) | Regional | ( ) | International |

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| 1. **INFORMATION FOR YOUR PARTICIPATION AT THE EVENT (Mark with an X)**

 (If your company wants to buy Services, you must complete the Appendix A also) |
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| * 1. Is it your first time at this event?
 | ( ) Yes ( ) No, If not, please tell us:How many times have you participated in events with PROMPERÚ: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| * 1. Have you tried to buy goods or services from the Peruvian market before?
 | ( ) Yes ( ) No, If so, please tell us how:How did you get in contact with Peruvian companies?( ) Business trip ( ) Market research ( ) Internet ( ) Others (Specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| * 1. Indicate goods / services you bought

(Please detail) |  |
| * 1. Indicate which products you are interested in purchasing  (Please detail)
 | Product description | Product information | Certifications(Biotrade, fairtrade, etc.) |
|  |  |  |
|  |  |  |
| *(Add as rows as necessary)* |  |  |
| * 1. Are you interested in meeting with some specific company?
 |  ( ) Yes ( ) No If so, please complete below: |
| Company name | Contact person | Phone | E-mail |
|  |  |  |  |
|  |  |  |  |
|  |
| 1. **ADDITIONAL INFORMATION (Mark with an X)**
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|  |
| * 1. How did you hear about this event?
 | ( ) PROMPERU ( ) Peru Trade Office at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ) Others (Specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| 1. **IMPORTANT NOTICE**
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| * PROMPERU will notify the evaluation results to the email address from number 3.1. If your company is admitted, you will receive attached to this notification, the business agenda or visit agenda.

**Participant obligations*** Attend business meetings in the date and time scheduled.
* Provide Buyers Survey properly filled out after the event, if required.
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|  |
| Stamp and legally binding signatureDate: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ |

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| 1. **COMPANY EVALUATION (For PROMPERÚ use ONLY)**
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|  |
| * 1. Do you agree proceeding with the registration?
 | ( ) Yes ( ) No | * 1. Evaluation date:
 |  / / |
| * 1. What were the reasons for choosing this potential buyer?
 |
|  |
| * 1. Comments:
 |
|  |
| **Evaluated by:** | **Approved by:** |
|  |  |
| **Signature**Full name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position at the company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_ /\_\_\_\_\_ /\_\_\_\_\_\_ | **Signature**Full name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position at the company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_ /\_\_\_\_\_ /\_\_\_\_\_\_ |